

## ANNUAL REPORT 2003

*Cristina M. Pumplun, Secretary of Studies*

### **1. Research concluded at the Thomas Instituut**

In 2003 three researchers at the Thomas Instituut obtained their doctorate degree. Eric Luijten successfully defended his thesis entitled *Sacramental forgiveness as a gift of God. Thomas Aquinas on the sacrament of penance* (Publications of the Thomas Instituut te Utrecht 8, Leuven/Peeters 2003, 234p) on 8 May 2003 at Utrecht. Prof. Lambert Leijssen from Leuven University and prof. Ton van Eijk, prof. Jozef Wissink and dr. Harm Goris asked the questions during the doctoral defence.

A week later Mark-Robin Hoogland c.p. stood at the same rostrum in the Academiegebouw in Utrecht to defend his thesis *God, Passion and Power. Thomas Aquinas on Christ crucified and the almightiness of God* (Publications of the Thomas Instituut te Utrecht 9, Leuven/Peeters 2003, 333 p). He defended his thesis in reply to questions by prof. Maarten Menken, dr. Henk Schoot, prof. Marcel Sarot (all from Utrecht), dr. James Sweeney (Cambridge) and prof. Wiel Logister (Tilburg).

The third candidate for a doctorate was Stefan Gradl. He has been a guest researcher at the Thomas Instituut since November 1999. Inspired by the atmosphere at the institute, where Thomas' work is being daily discussed, Gradl produced his thesis on the notion of happiness in Aquinas seen from a protestant perspective: *Deus beatitudo hominis: Evangelische Annäherung an die Glückslehre des Thomas von Aquin*. He graduated at the Friedrich-Alexander-Universität Erlangen-Nürnberg (Germany) on 2 July 2003. His thesis will also be published as the tenth volume of the Publication Series of the Thomas Instituut.

### **2. New research projects**

In January 2003 Stefan Mangnus started a research project about Faith in Aquinas' commentary to the gospel of St. John. He will examine two questions. Firstly, there is a methodical question concerning Thomas'

exegetical method: how does Aquinas read and comment on the Bible and how can his method help the contemporary debate on the relation of exegesis and systematic theology? By concentrating on the commentary of John, the focus of this thesis is more on Thomas' exegetical practice than on his exegetical theory. John writes that he wrote his gospel "that you may come to believe" (Jn 20,31). This leads to the second issue investigated in this project: How does Thomas in this commentary speak about the theological virtue of faith? Stefan Mangnus works on this project under the supervision of prof. Herwi Rikhof and plans to conclude his research in 2007.

From August to December 2003, dr. Anko Ypenga started to work on a pilot-study at the institute. As an historian he did research on the sources of Thomas Aquinas in order to establish a roadmap on how to exert a new line of research. He concluded that much of what is perceived of 12th and 13th century theology, is based on biased opinions dating from over 50 years ago. A recontextualisation of Thomas's works and thought in the actual theological mainstream of 12th and 13th century developments in theological hermeneutics, has thus far not been undertaken from a more objective outlook. It was demonstrated that such a line of research would and can in fact, bring out surprising and far-reaching results.

In October 2003, Frank Steijger started a new project about God's hidden presence in the sacrament of the Eucharist. He is also under the supervision of prof. Herwi Rikhof. Steijger's aim is to write a PhD-thesis about the thoughts concerning this subject from 1850 until now. His main focus will be the developments in the 1950s en '60s in the Netherlands. He first aims to discuss the previous history of these ideas and secondly will try to discover if these ideas are compatible with our thoughts of today.

In November 2003 Syds Wiersma started a PhD-project entitled *Nihil tam validum ad confutandam*, a systematic-theological study of the *Pugio Fidei adversus Mauros et Iudaeos* (1278), written by the blackfriar Raymundus Martini from Barcelona (c. 1220 – c. 1285). The *Pugio Fidei* was meant as a Summa for missionaries studying at the *studium hebraicum* of the Dominicans in Barcelona. From 1281 on, Martini was in charge of this studium. The first goal of the research is a description of the apologetic method Martini used and, related to that, the theological contents of the work. Also Martini's view on the Jews will be studied and compared to contemporary views. These questions will be answered within the historical context of Dominican mission and Jewish-Christian polemics in the 13th century. In relation to the last aspect writings of the Spanish rabbi's Mosje

ben Nachman (from Gerona) and Solomon ibn Adret (from Barcelona), both contemporaries of Martini, will be studied and analysed. Dr. Henk Schoot and prof. Herwi Rikhof will be supervisors of this project. Syds Wiersma plans to finish his PhD-project in 2007.

### **3. Activities of the research group**

Members of the research-group *Onderzoeksgroep Thomas van Aquino* convened ten times, each time on the first Monday of the month in 2003, to discuss work in progress by the members of the group.

On 2 June prof. Christopher Kaczor of the Loyola Marymount University (Los Angeles, USA) visited the Thomas Instituut at Utrecht and joined in the discussion with several of the researchers about various issues concerning their work on Aquinas.

On 11 June the research-group held a day of study in a convent in Megen (NL) to discuss a book by Louis Dupré, *Passage to Modernity: An Essay in the Hermeneutics of Nature and Culture*. The discussion benefited much from the presence of the author.

### **4. In memoriam Prof. dr. Theo Beemer**

In april 2003 we had to regret the decease of Prof. dr. Theo Beemer (1927-1993), professor emeritus of moral theology at the Catholic University of Nijmegen and a member of the Thomas Instituut. Beemer agreed with many theologians in the institute that Aquinas's pre-modern God-centered theology can function as an important correction to the subject-centered approach of modern theology. But he was critical to any reading of Aquinas that would forget the historical context of this medieval theologian. As a student of Aquinas, Theo Beemer was fascinated by Aquinas's treatise on the passions of the soul. He seems to have inherited this fascination from his predecessors and passed it on to many of his students.

### **5. The Board of the Institute and the Foundation**

Most of the issues that have been mentioned were discussed in meetings of the Board of the Institute, which convened on 25 February and 4 September. There were no personal changes in the Board of the Institute.

From September 2003 to August 2004, prof. Rikhof will enjoy a sabbatical leave to update his research after a three year period as rector of the Catholic Theological University of Utrecht. During his absence as director of the Thomas Instituut as a result of this sabbatical he will be replaced by dr. Henk Schoot.

There were neither any personal changes in the Board of the Thomas Foundation, which convened on 15 April.

#### **6. Jaarboek Thomas Instituut**

The *Jaarboek 2002* was timely published in 2003. Since a large part of the collection of studies consists of contributions to a day of study on 6 December 2002 about happiness in Thomas Aquinas and Martin Luther this 22st volume of the *Jaarboek* appeared as a special edition under the title: *Beatitudo – Thomas en Luther*. There were no personnel changes in the Editorial Board.

#### **7. Series of Publications**

In the year under review two volumes were published in the series of the institute: Eric Luijten, *Sacramental forgiveness as a gift of God. Thomas Aquinas on the sacrament of penance*, Publications of the Thomas Instituut te Utrecht, Volume VIII, 234pp., and Mark-Robin Hoogland c.p., *God, Passion and Power. Thomas Aquinas on Christ crucified and the almightiness of God*, Publications of the Thomas Instituut te Utrecht IX, 333 pp.

#### **8. Translation Series**

With substantial support of the Thomas Foundation in the year under review, the third volume in the series of Dutch translations of the institute appeared. Henk Schoot published a translation with an introduction and annotations of Thomas Aquinas' *De rationibus fidei*. The book contains the Latin original of the text as well as the translation: Thomas van Aquino, *Rekenschap van het geloof* [Antwoord op de bezwaren van moslims, joden en oosterse christenen] voor de Cantor van Antiochië, De Latijnse tekst, ingeleid, vertaald en geannoteerd door Henk Schoot, Meinema/Zoetermeer 2003, 112pp.

The editorial board of the series convened on 28 August 2003 to evaluate the first three volumes and make plans for the next volumes.

### 9. Congress in 2005

The institute prepares for its third international congress, to be held in Leusden (NL), 15-17 December 2005. The subject "Divine immanence and transcendence" will be approached by four thematical subdivisions: Creation, Grace, Christology and Visio. The congress will have an international format. A call for papers will be published in due course.

### 10. Members of the Thomas Instituut

31 December 2003

#### *Catholic Theological University Utrecht*

Staff

Prof. dr. P. van Geest  
 Dr. H.J.M.J. Goris  
 Prof. dr. H.W.M. Rikhof  
 Dr. H.J.M. Schoot  
 Dr. A.M.G. Van den Bossche  
 Prof. dr. F.J.H. Vosman  
 Prof. dr. J.B.M. Wissink  
 Dr. A. Ypenga

Candidates for a  
 Doctorate

B. Lee-Goddard s.s.t.t.  
 Drs. Tj. Jansen s.j.  
 Drs. S. Mangnus  
 Drs. F.A. Steijger  
 Drs. S. Wiersma

#### *Tilburg Faculty of Theology*

Staff

Prof. dr. K.-W. Merks  
 Prof. dr. R.A. te Velde  
 (University of Amsterdam,  
 Philosophy)

*Catholic University of Nijmegen*  
Staff

Dr. P.J.J.M. Bakker  
(Philosophy)  
Prof. dr. H.A.G. Braakhuis  
(Philosophy)  
Dr. C.J.W. Leget (University  
Medical Centre St. Radboud,  
Ethics)  
Prof. dr. P.J.M. van Tongeren  
(Philosophy)  
Prof. dr. P.G.J.M. Raedts  
(History)  
Dr. W.G.B.M. Valkenberg  
(Theology)  
Dr. A.C.M. Vennix  
(Philosophy)  
Prof. dr. mr. B.P.M.  
Vermeulen (Law)

*Utrecht University*  
Staff

Dr. A. Vos (Theology)  
Prof. dr. A. Orbán (Arts/ Late  
Latin)

*Other members of the institute*

Prof. dr. F.J.A. de Grijs  
(Catholic Theological  
University of Utrecht,  
emeritus)  
Dr. S. Gradl  
Dr. M.-R. Hoogland c.p.  
Dr. F.G.B. Luijten  
Drs. J.W.C.M. van Reisen  
(Augustinian Institute,  
Eindhoven)  
Drs. P.L. van Veldhuijsen

## 11. Research programmes and research projects

The projects referred to are carried out by members of the institute. Each programme consists of several projects.

### *The theology of Thomas Aquinas, its sources and its influence on subsequent theology*

(Catholic Theological University of Utrecht)

*Gabriel Biel, a devout theologian. Research into the interrelatedness of spirituality of the Devotio Moderna and academic theology in the work of Gabriel Biel*

-P. van Geest

*Simplicitas Dei. The reception of Aquinas' doctrine of God in the theology of the 14th and 15th century*

-H.J.M.J. Goris

*God's crucial allmightiness. Thomas on the relation between God's allmightiness and the passion of Christ*

-M.-R. Hoogland (H.W.M. Rikhof) [concluded]

*Embodying grace. An analysis of the texts of the feast of Corpus Christi*

-Tj. Jansen (H.W.M. Rikhof, A.H.C. van Eijk)

*Forgiveness as gift of the spirit. Thomas on the sacrament of confession*

-F.G.B. Luijten (H.W.M. Rikhof) [concluded]

*"Ut credentes vitam habeatis". Faith in Thomas Aquinas' In Ioannem*

-S. Mangnus

*Trinity in Thomas Aquinas*

-H.W.M. Rikhof

*Christologia Recepta. On the reception of Aquinas' christology 1400-1700 by several commentators*

-H.J.M. Schoot

*The Concept of Trinity and Reconstruction of Identity in Christian Theology of Interreligious Dialogue* (also part of the research programme of the Faculty of Theology at the Catholic University of Nijmegen, entitled: "Religious identity interactions in a plural and secularized society")

-W.G.B.M. Valkenberg

*God's hidden presence in the sacrament*

-F.A. Steijger

*The status of the sacramental structure: in the Thomistic-tridentine tradition and in the actual context of thinking radical difference*

-A.M.G. Van den Bossche

*The meaning of the term 'passion' (and its connotations) in handbooks of moral theology*

-F.J.H. Vosman

*The Pugio Fidei by Raimundus Martini (1220-1284)*

-S. Wiersma (H.W.M. Rikhof, H.J.M. Schoot)

*Thomas Aquinas' sources (pilot-study)*

-A. Ypenga

### ***Transcendence and Transcendentals***

(Tilburg Faculty of Theology)

*Current meaning of Aquinas' ethics*

-K.-W. Merks

*Metaphysics in Aquinas and the Thomist tradition*

-R.A. te Velde

### ***Individual projects***

*Deus beatitudo hominis. Eine evangelische Annäherung an die Glückslehre des Thomas von Aquin*

-S. Gradl [concluded]

*Capacitas Dei*

-B. Lee-Goddard

*Life is always a good*

-C.J.W. Leget

*Subject and normativity (programme)*

-P.J.M. van Tongeren

*The question of the eternity of the world in Thomas Aquinas, Bonaventure, Siger of Brabant and Boethius of Dacia*

-P.L. van Veldhuijsen



## 12. Publications in 2003

This list contains all publications by members of the Thomas Instituut in so far as they include Thomas Aquinas as a topic or a topic in relation to his life and works. It also contains all publications by members whose research has been located at the Thomas Instituut.

### *Scientific publications*

- Geest, P.J.J. van - Inleiding - Thomas a Kempis: De Navolging van Christus. Naar de Brusselse autograaf vertaald door G. Wijdeveld, ingeleid door P. van Geest - Pelckmans/Kampen-Kapellen (2003) 9-36 [unrevised reprint of the introduction to the fourth edition, 2001]
- Geest, P.J.J. van - Holiness As Both Gift and Achievement In Late Medieval Funeral sermons. The Role of the Deceased and the Religious Life of the Mourning Believer in Gabriel Biel's *Sermones in exequiis*' - M. Poorthuis, J. Schwartz (eds), Holy Persons and Religious Role Models - Brill/Leiden-Boston-Köln, (2003) 310-335
- Geest, P.J.J. van - Transformation in Order and Desire. Thomas a Kempis's Indebtedness to Augustine' - J. Frishman, W. Otten, G. Rouwhorst (eds.), Religious Identity and the Problem of Historical Foundation. The Foundational Character of Authoritative Sources in the History of Christianity - Brill/Leiden-Boston-Köln, (2003) 436-454
- Goris, H.J.M.J. - Interpreting Eternity in Aquinas - G. Jaritz en G. Moreno-Riaño (red.), Time and Eternity: The Medieval Discourse - Brepols/Turnhout (2003) 193-203
- Goris, H.J.M.J. - T. Smith, Thomas Aquinas' Trinitarian Theology: A Study in Theological Method (Catholic University of America Press/Washington, 2003)- The Medieval Review (2003). <http://www.hti.umich.edu/t/tmr/> 6pp
- Gradl, S. - Dürfen Protestanten glücklich sein? Anmerkungen zu einem vergessenen Thema evangelischer Theologie - Jaarboek 2002 Thomas Instituut te Utrecht (2003) 11-30

- Hoogland, M.-R. - God, Passion and Power. Thomas Aquinas on Christ Crucified and the Almightyness of God - Publications of the Thomas Instituut te Utrecht. New Series 9 - Peeters/Leuven (2003) 333pp
- Leget, C. - Ruimte om te sterven. Een weg voor zieken, naasten en zorgverleners - Lannoo/Tielt (2003) 200pp
- Leget, C. - Het leven als Gods gave. Over de mogelijkheden en grenzen van de taal - Theo Boer en Angela Roothaan (red.), Gegeven. Ethische essays over het leven als gave - Boekencentrum/Zoetermeer (2003) 1-19
- Leget, C. - Martha Nussbaum and Thomas Aquinas on the Emotions - Theological Studies 64 (2003) 558 –581
- Leget, C. - De verrijzenis van het lichaam en het eeuwig leven - Ad Brants en Henk Witte (red.), Katholiek geloof gewogen. De Katechismus van de katholieke kerk over de geloofsbelijdenis - Meinema/Zoetermeer (2003) 399-415
- Leget, C. - Warum Protestanten glücklich sein müssen. Eine Reaktion auf Stefan Gradl - Jaarboek 2002 Thomas Instituut te Utrecht (2003) 30-45
- Leget, C. - Met heel uw hart, heel uw ziel en heel uw verstand. Thomas van Aquino's bijdrage aan een kritisch begrip van autonomie - Tijdschrift voor Theologie 43 (2003) 346-362
- Leget, C. - Robert Pasnau, Thomas Aquinas on Human Nature. A Philosophical Study of Summa Theologiae Ia 75-89 (CUP/Cambridge, 2002) - Modern Theology 19/4 (2003) 570-573
- Luijten, E. - Sacramental Forgiveness as a Gift of God. Thomas Aquinas on the Sacrament of Penance - Publications of the Thomas Instituut te Utrecht. New Series 8 - Peeters/Leuven (2003) 234pp
- Mangnus, S. - God as *communio*. The meaning of 'communio' in contemporary Trinitarian theology - Bijdragen, International Journal in Philosophy and Theology 64 (2003) 39-67

- Merks, K.-W. - Secularisation and Catholicism. On the Identity of Catholic Social Organisations - B. Roebben, L. van der Tuin (eds.), Practical theology and the interpretation of crossing boundaries. Essays in honour of Professor M.P.J. van Knippenberg - LIT/Münster (2003) 279-287
- Merks, K.-W. - Gott in der Moral - Th. Laubach (Hrsg.), Angewandte Ethik und Religion - Francke/Tübingen (2003) 39-60
- Merks, K.-W. - Préface - K.-W. Merks (éd.), Modèles d'unité dans un monde pluriel. Actes du Colloque international de Tilburg (décembre 2001) organisé par la Faculté de théologie de Tilburg (Pays-Bas) et des enseignants du Centre Sèvres (Paris) - LIT/Münster (2003) 3-5
- Merks, K.-W. - Le facteur humain. Du »catholicisme« à la « catholicité » - K.-W. Merks (éd.), Modèles d'unité dans un monde pluriel. Actes du Colloque international de Tilburg (décembre 2001) organisé par la Faculté de théologie de Tilburg (Pays-Bas) et des enseignants du Centre Sèvres (Paris) - LIT/Münster (2003) 113-125
- Merks, K.-W. - Zwischen Gastfreundschaft und gleichem Recht. Ethische Überlegungen zur Migrationspolitik - Bijdragen. International Journal in Philosophy and Theology 64 (2003) 144-164
- Merks, K.-W. - Vom gerechten Krieg zum gerechten Frieden, Utopie oder Realismus? Ethische und theologische Überlegungen zum Friedenswort der deutschen Bischöfe - H.-G. Justenhoven, R. Schumacher (Hrsg.), „Gerechter Friede“ - Weltgemeinschaft in Verantwortung. Zur Debatte um die Friedensschrift der deutschen Bischöfe - Kohlhammer/ Stuttgart (2003) 11-28
- Rikhof, H.W.M. - Die in ons wonen. Spiritualiteit, liturgie en theologie van God de Drie-Ene - Lannoo/Tielt (2003) 143pp
- Rikhof, H.W.M. - De verrassende ongehoordheid Gods - A. Brants en H. Witte (red.), Katholiek geloof gewogen. De Katechismus van de Katholieke Kerk over de geloofsbelijdenis - Meinema/Zoetermeer (2003) 126-145

- Rikhof, H.W.M. - Thomas at Utrecht - F. Kerr (ed), *Contemplating Aquinas. On the Varieties of Interpretation.* - SCM Press/London (2003) 103 -136
- Rikhof, H.W.M. - Over geloof, theologie en kunst. Drie Fragmenten - M. de Haardt e.a. (red.), *Voor het aangezicht van de Levende. Opstellen voor Wiel Logister* - Averbode/Altiora (2003) 314 -336
- Schoot, H.J.M. - Thomas van Aquino, Rekenschap van het Geloof. Antwoord op bezwaren van moslims, joden en oosterse christenen. Voor de Cantor van Antiochië. De Latijnse tekst, ingeleid, vertaald en geannoteerd door Henk J.M. Schoot - *Vertalingen van het Thomas Instituut te Utrecht, deel 3* - Meinema/Zoetermeer (2003) 112pp
- Tongeren, P. van - *Deugdelijk leven. Een inleiding in de deugdethiek* - Amsterdam/SUN (2003) chapter V
- Valkenberg, W.G.B.M. - Jezus Christus, enige Zoon van God, onze Heer - Ad Brants en Henk Witte (red.), *Katholiek geloof gewogen. De Katechismus van de katholieke kerk over de geloofsbelijdenis* - Meinema/Zoetermeer (2003) 213-229
- Valkenberg, W.G.B.M. - *Christian Identity and Theology of the Trinity* - A. Borsboom, F. Jaspers (eds), *Identity and Religion: A multi-disciplinary approach*, Nijmegen Studies in Development and Cultural Change 42 - Verlag für Entwicklungspolitik/Saarbrücken (2003) 267-290
- Valkenberg, W.G.B.M. - *God ademt overal: mogelijkheden en grenzen van een trinitaire theologie van de godsdiensten* - Tijdschrift voor Theologie 43 (2003) 166-190
- Valkenberg, W.G.B.M. - *Onbeschermd spreken over de grond van ons geloof: Jezus als sleutel voor de hermeneutiek van de interreligieuze dialoog bij Wiel Logister* - M. de Haardt e.a. (red.), *Voor het aangezicht van de Levende. Opstellen voor Wiel Logister* - Averbode/Altiora (2003) 168-180

- Valkenberg, W.G.B.M. - Hemelse Hutspot: interreligieuze dialoog en meervoudige religieuze identiteit in 2050 - C. Hermans (red.), Is er nog godsdienst in 2050? - Damon/Budel (2003) 77-91
- Van den Bossche, A.M.G. - De macht Gods. Rooms-katholieke bedenkingen bij een protestantse sacramentsvisie - L. Boeve, S. Van den Bossche, G. Immink, P. Post (red.), Levensrituelen en sacramentaliteit. Tussen continuïteit en discontinuïteit - Gooi en Sticht/Kampen (2003) 81-94
- Van den Bossche, A.M.G. - Le mariage: institut et sacrement de la plus haute signification - Questions Liturgiques (2003/3) 145-162
- Velde, R.A. te - Die Differenz in der Beziehung zwischen Wahrheit und Sein. Thomas' Kritik am augustinischen Wahrheitsverständnis - Martin Pickavé (Hrsg.), Die Logik des Transzendentalen. Festschrift für Jan A. Aertsen zum 65. Geburtstag, Miscellanea Mediaevalia 30 - de Gruyter/Berlin-New York (2003) 179-197
- Velde, R.A. te - 'The first thing to know about God': Kretzmann and Aquinas on the meaning and necessity of arguments for the existence of God - Religious Studies 39 (2003) 251-267
- Velde, R.A. te - Understanding the *scientia* of faith: Reason and Faith in Aquinas's Summa Theologiae - Fergus Kerr (ed.), Contemplating Aquinas. On the Varieties of Interpretation - London/SCM Press (2003) 55-74
- Velde, R.A. te - Het Christendom als religie van de waarheid - Donald Loose (red.), Een kleine apologie van het christelijk geloof. Over waarheid, liefde, angst en geluk - Nijmegen/Valkhof Pers (2003) 11-30
- Vosman, F. - Das Konzept Glück, unentbehrlich in der Moraltheologie? - Jaarboek 2002 Thomas Instituut te Utrecht (2003) 91-104
- Vosman, F.J.H. - Zin in werkelijkheid. Psychoanalyse en katholieke moraaltheologie over seks en over liefde - Psyche en Geloof 14 (2003) 1, 26-41

- Vosman, F.J.H. - Beweging en stootkracht. Moraaltheologische reflecties bij 'Het maaltijdcomité', een tekst van pastor Bas - A. Baart, F. Vosman (red.), Present. Theologische reflecties op verhalen van Utrechtse buurtpastores - Lemma/Utrecht (2003) 123-148
- Vosman, F.J.H. - Leven als overweldigend geschenk - Th. Boer en A. Roothaan (red.), Gegeven. Ethische essays over het leven als gave - Meinema/Zoetermeer (2003) 129-150
- Vosman, F.J.H. - Voor en na het geweten. Van geweten naar moreel onderscheidingsvermogen en omzichtigheid - J. van Vugt (red.), De actualiteit van het geweten - Damon/Budel (2003) 111-144
- Vosman, F.J.H. - Tussen debat en gebed: De moraaltheologie in de openbare morele discussie - Tijdschrift voor Theologie 43 (2003) 323-345
- Wissink, J.B.M. - Thomas van Aquino. De actuele betekenis van zijn theologie. - Meinema/Zoetermeer (2003) [unrevised second edition, 1998]
- Ypenga, A. - Innocent III's De Missarum Mysteriis Reconsidered: A Case Study on the Allegorical Interpretation of Liturgy - A. Sommerlechner (red.), Innocenzo III. Urbs et Orbis. Atti del Congresso Internazionale, Roma, 9-15 settembre 1998 - Roma (2003) 323-339
- Ypenga, A. - Opposites attract: The allegorical versus the scholastic method. Hermeneutical maxims of scholarship from 1100 till 1300 - Research proposal
- Professional and/or popular publications***
- Geest, P.J.J. van - Het Rooms-Katholicisme - Kok/Kampen (2003) [second revised and enlarged edition, 2000]
- Geest, P.J.J. van - Augustinus over het goede leven - Jaarboek der G.S.T.V. Voetius 2001-2002 - Utrecht (2003) 25-27

- Geest, P.J.J. van - Woede als opmaat tot God. Momentopnamen uit het leven van Augustinus - Speling 55/2 (2003) 67-73
- Geest, P.J.J. van - Augustinus: Integriteit als imperatief - Christen Democratische Verkenningen 31 (2003) 150-154
- Geest, P.J.J. van - Geleidelijke ontleding - Kerugma 47 (2003-2004) 74-78
- Geest, P.J.J. van - Integriteit, Augustinus' grote deugd - Centraal weekblad, d.d. 8 november 2002 [shortened version of the inaugural lecture]
- Geest, P.J.J. van and Blans, B, - (Two professors on Augustin:) Tijdloos en geniaal - Friesch Dagblad (10 mei 2003) 12-13
- Geest, P.J.J. van - (About the lasting popularity of Augustin:) Een kerkvader die zich laat kennen - Friesch Dagblad (30 sept. 2003) 2
- Geest, P.J.J. van - Inwijding in de mysteries van het geloof - Friesch Dagblad (1 okt. 2003) 2
- Geest, P.J.J. van - Marktdenken - Augustijns Forum 2/2 (2003) 7
- Geest, P.J.J. van - Je eigen maat in Oxford - Augustijns Forum 2/4 (2003) 10
- Leget, C. - Innerlijke ruimte en het licht van het geloof - Zin in Zorg 5/1 (2003) 15-17
- Leget, C. - Ruimte om te sterven: op zoek naar het geheim van goede palliatieve zorg - Pallium 5/2 (2003) 13-16
- Leget, C. - Ars moriendi: Levenskunst tot het bittere einde - Volzin 2/10 (2003) 26-28
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- Geest, P.J.J. van - *Praeceptum* – Lecture at the symposium on the occasion of the centenary of the journal *Herademing. Tijdschrift voor spiritualiteit en mystiek*, Dominicuskerk, Amsterdam, 4 October 2003

- Geest, P.J.J. van - Niets teveel. Augustinus over het goede leven - Lecture at the Institute for Augustinian Studies, Eindhoven, 25 October 2003
- Geest, P.J.J. van - Introduction on the relation of ascesis, spirituality and mysticism - Lecture at *Capodaqua* (trainingcourse about Franciscan spirituality), Nijmegen, 30 October 2003
- Gradl, S. - Het geluk van de mens volgens Thomas van Aquino - Lecture at the Maarten Lutherkerk, Amsterdam, 27 November 2003
- Hoogland, M.-R. - Omnipotentia, ferratae viae statio praeterita? - Lecture on the occasion of the commemoration of St.Thomas 2003 at the Ariënskonvict, Utrecht, 30 January 2003
- Rikhof, H.W.M. - Over de Eucharistie – Lecture at Abdij Heeswijk-Dinther, 8 April 2003
- Rikhof, H.W.M. - Three evening-lectures about the Holy Spirit - Clarissen Nijmegen, 6, 13 and 20 May 2003
- Rikhof, H.W.M. - Theologie en kunst - Workshop during the Week of Art at the Catholic Theological University of Utrecht, Utrecht, 23 May 2003
- Rikhof, H.W.M. - Over het ambt. Een pneumatologische benadering - Lecture at the day of studies of the faculties of systematic theology, philosophy and practical theology of the Catholic Theological University of Utrecht, Utrecht, 27 June 2003
- Rikhof, H.W.M. - De H. Geest in de kunst - Lecture at the annual conference of Dutch systematic theologians (XART), 27 October 2003
- Rikhof, H.W.M. - Tekstlezing Thomas Summa Contra Gentiles IV 20-22 - Annual conference of Dutch systematic theologians (XART), 28 October 2003

- Rikhof, H.W.M. - Are we still in time to know God - Lecture at the international conference 'Encounters in Systematic Theology' IV, Louvain, 7 November 2003
- Rikhof, H.W.M. - 'En het licht schijnt in de duisternis, maar de duisternis nam het niet aan' - Lecture at the annual meeting of the friends of the 'Bijbels Openlucht Museum', H. Landstichting, 13 December 2003
- Rikhof, H.W.M. - Over verwoording en verbeelding - Lecture on the occasion of the opening of the exhibition 'Midden in de winternacht', Bijbels Openlucht Museum, 13 December 2003
- Schoot, H.J.M. - Christus de unieke dienaar. Christelijke identiteit en interreligieuze dialoog - Lecture at the symposium on christian dialogue 'Led by Franciscus Xaverius', Luce (Institute for Postacademic Education, KTU), Utrecht, 3 December 2003
- Van den Bossche, A.M.G. - Experience and Knowledge of God through Ignatian 'Discernment of Spirits' - Department for Doctoral Education at the Faculty of Theology of the Catholic University at Louvain, 24 April 2003
- Van den Bossche, A.M.G - From the Other's Point of View. The challenge of Jean-Luc Marion's Phenomenology to Theology, International Congres Leuven Encounters in Systematic Theology IV - Religious Experience and Contemporary Theological Epistemology, Louvain, 6 November 2003
- Van den Bossche, A.M.G - Inleiding in de liturgie – Ten lectures at the Higher Institute for Religious Studies of the Archdeaconry Mechelen-Brussel, Louvain, April and May 2003
- Van den Bossche, A.M.G - Dogmatische theologie van het huwelijk - Twelve Lectures at the Grootseminarie Aartsbisdom Mechelen, Mechelen, September and October 2003
- Van den Bossche, A.M.G - Het huwelijk: een dogmatisch-theologische benadering - Oude Abdij, Drongen, 26 November 2003

- Velde, R.A. te - Vernunft und Glaube in der Summa contra gentiles -  
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- Vosman, F.J.H. - De actualiteit van het geweten - Lecture at a conference  
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- Vosman, F.J.H. - De vruchtbare spanning tussen negatieve theologie en  
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Theological University Kampen, 13 June 2003
- Vosman, F.J.H. - Nietzsche and Therese: questions to David Tracy -  
Lecture at the Heyendaalconference 'On Naming the Impossible',  
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